

LEADERSHIP TO KEEP EL PASO OUT OF THE NEXT POLITICAL CAMPAIGN

Is Very Near Surface Now, It Is Admitted, and Might Easily Become a Serious Disturbing Element; Bishop Whitehead Explains the Changes Proposed for Episcopal Prayer Book.

INQUIRY of those men—ministers and laymen—in New York and Washington who guide affairs of religious bodies, brings to the fact that both Protestants and Catholics are doing their best to keep religion out of the present political campaign. Conferences have been held between Protestant and Catholic leaders, both in New York and Washington, and at least one is known to have taken place in Chicago.

In all quarters it is said that not in years has there been presidential campaign when religion was so near the surface, and liable to prove, before November, a disturbing factor.

THOUSANDS OF STUDENTS LOOKED AFTER BY CHURCHES. The tens of thousands of young men and young women entering upon college courses together with the new professors and instructors in colleges and private schools, will be looked to by the churches, Protestant and Catholic, as they have never been. Universities in which new plans have been formulated include Harvard, Brown, Wesleyan, Columbia, Pennsylvania, the South, Virginia, and state universities of Michigan, Minnesota, Illinois and California. It is assumed that there is a general awakening on the part of churches in behalf of professors and students. These new plans are not those of the Christian associations, but of the churches themselves.

The plans consist of reports of names of young people quitting their homes for the first time being sent systematically to the church workers in the university towns; the provision of ministerial and lay workers in churches in college towns; either volunteer or in some cases the support of workers on church staffs; and

in smaller numbers the provision of houses on or near the campuses of colleges, which are in part social and in part religious headquarters. Christian associations have long had houses in these colleges, but churches are saying these are not enough. The new plans, in most instances, have official church sanction. Bible and social service work are made prominent in the instruction.

SUGGESTIONS FOR WEEK
The suggestions of the World's Evangelical alliance for a week of prayer in 1917 have already been received in this country. They fix the dates December 31, 1916, to January 6, 1917, and point out that the alliance has been making these suggestions to the Christian world since 1846. They also point out that there are many causes for thankfulness as well as humiliation, one of the former being the wide religious sentiment that obtains because of the war. The alliance thinks it sees many signs of church unity.

The topics offered are this year practically the same as they have been for 25 years at least. There are to be prayers for nations and their rulers, for missions abroad, at home, and for the family and schools. Last year, desiring topics that were nearer the calendar date, some bold Americans put out week of prayer topics on their own account. A result was a slightly larger use of the week, and of the topics offered by Americans. It is thought to be likely that Americans will again this year adopt the dates, December 31 to January 6, but will frame some petitions and topics of their own.

EXPLAINS PROPOSED PRAYER BOOK CHANGES
As chairman of the commission on revision and enrichment of the Book of Common Prayer of the Episcopal church, the Rt. Rev. Dr. Corland Whitehead, bishop of Pittsburgh, has issued a statement explaining the changes in that book to be proposed to the approaching general convention of the church named at St. Louis in October.

Bishop Whitehead said that the changes in the book are a more popular service for religious worship—easier to find the places, every day language, and the providing of different forms, so that services may have greater variety. Furthermore, the bishop states that the aim is to make an American book; the church in the United States reveres the church of England, but it is less now a part of it than ever.

In detail, the bishop explains that many new occasions have arisen requiring special prayers for use in public and private. This lack of the prayer book has for years been supplied by bishops and laymen. Furthermore, the bishop states that the aim is to make an American book; the church in the United States reveres the church of England, but it is less now a part of it than ever.

ENTER SECOND STAGE OF CHURCH CAMPAIGN
With the meeting of the American Missionary association in Minneapolis, October 12-13, leaders in Congregational affairs say they enter upon the second stage of efforts for a new Congregationalism in America. For upwards of a decade they have been perfecting machinery, getting well coordinated, bringing voluntary societies into direct relation to the churches, and selecting leaders whom others were glad to follow. Now the next task is, they say, to bring up churches themselves into such state of activity as will cause them to use the new and better tools. The responsibility is held to be that of the national council, which led in the organization plans.

In the readjusting of Congregational work the association has been perfecting work of schools among Cubans in Florida, Mexicans in New Mexico, and Mexicans at various points in Utah. Last year the association fell heavily into debt, and this year is threatened with an even larger debt. Strenuous efforts are on foot now to change the situation, especially in view of the new plans which Congregationalists are putting on the association.

Charm of Manner
BY BEATRICE FAIRPAX.
"GOOD manners are the pleasant way of doing things," an aphorism well worth noting.

In the rugged democracy on which a good many people pride themselves, charm of manner has lost its ancient prestige. We have a Bohemian way of announcing that conventionally doesn't count with us, that we believe in simplicity and naturalness. That all sounds rather fine and independent. But it won't do.

We have all to adapt ourselves to an ever varying stream of circumstances. And if we learn to adapt ourselves gracefully we shall at once save ourselves friction, annoyance and an unnecessarily awkward appearance.

"Don't be affected," says manly, well-meaning adult to an impressionable child. And the child who was probably only trying to be gracious and pleasant, to meet its elders with a little air of deference and sweetness, suddenly wonders whether everybody thinks it an affected little Miss Nancy. So it tries to be natural and probably succeeds in being boisterous and ungraceful.

Charm of manner is made up of a number of things. First there is a genuine desire to please people rather than hurt or annoy them. Then there is an agreeable personality of what is awkward and ungraceful.

Next comes quiet poise and self-possession together with a feeling that one is a member of a social group, at the same time that one is an individual. A deferential attitude toward other people's opinions, a lack of intolerant haste in dismissing other people's preferences and ideas, an amiable willingness to fit into the picture instead of standing out from it in a background and all go to make charm of manner.

Books etiquette never yet manufactured a social success. A kind heart, a pleasant brain, a desire to please and ability to perceive what is customary and to adjust one's self to it, are the first steps toward good manners. A social charm of manner may be added, if anyone who is sweet and kind and willing to exert herself to be graceful and graceful.

When and Where El Pasoans May Worship Sunday

CHURCHES	Minister	Service	Time
BAPTIST—Calvary-Houston Square	Rev. O. J. Wade	9:30-11:00	8:00
491 Montana street.			
East El Paso	Rev. J. F. Williams, D. D.	9:45-11:00	7:30
3115 Alameda.			
First	Rev. J. F. Williams, D. D.	9:30-11:00	8:00
801 Magoffin Avenue.			
Highland Park	Rev. I. N. Langston	9:45-11:00	7:30
Dakota and Gold.			
Grandview Mission, Rev. E. L. Holloway		9:30-11:00	8:00
Alta Vista Mission	Rev. C. H. Riddle	9:30-11:00	8:00
Stevens street.			
Mexican	Rev. B. C. Perez	10:00-11:00	7:45
701 Stanton.			
CATHOLIC—Immaculate Conception.	Rev. F. Roy	9:30-11:00	7:30
Campbell and Myrtle.			
Guardian Angel		9:30-11:00	7:30
3025 Frutas.			
Secord Heart	Rev. M. Laguerre	9:30-11:00	7:30
812 S. Oregon.			
St. Ignatius	Rev. C. Franchese	9:30-11:00	7:30
1501 Third.			
CHURCH OF THE NAZARENES—Rev. S. D. Athans (Mexican)		10:00-11:30	7:30
715 South Oregon street.			
CHRISTIAN—Austin Park	Rev. J. H. Allen	9:30-11:00	7:30
3501 Montana street.			
First	Rev. Perry J. Rice	9:45-11:00	7:45
500 North Oregon.			
CHRISTIAN SCIENCE CHURCH—First	Rev. S. T. Shirley	9:30-11:00	
Williams and Rio Grande.			
CHURCH OF JESUS CHRIST—(of Latter Day Saints)		10:00-11:00	8:00
Church of Christ			
SEVENTH DAY ADVENTIST—Corner Houston and Westminster.		10:00-11:00	7:30
SALVATION ARMY—Salvation Army Hall		2:00-11:00	8:00
214 South Oregon.			
CHURCH OF JESUS CHRIST—(of Latter Day Saints)		10:00-11:00	8:00
Church of Christ			
VISITORS' CHAPEL—(Negro)	Rev. H. A. Wells	9:30-11:00	8:00
Third and Taya.			

MAN Lifted From Bondage, Is Made God's Eternal Heir

Rescued from the Slavery of the Power of Evil, It Is Man's Duty to Retain that Exalted Position.

By Rev. Fr. James H. Maloney, of the El Paso Diocese.

"Beware of false prophets, who come to you in the clothing of sheep, but inwardly they are ravening wolves."—Matt. vii:15-21.

By our incorporation in the Christian family we have reached the lofty heights of children of God and brothers of Jesus Christ. How mankind groaned under the malediction visited upon Adam, realizing that he did not possess God here and with the guilty mark of Cain upon his forehead he could entertain no hope of possessing God for eternity, except for the stroke of divine clemency that the redemption of Jesus offered him.

By this act of consummate love on the part of almighty God we were firmly established as His children in the great household of His church and became His eternal heirs. Our service to God was a state of bondage for the redemption of Jesus offered him.

What a stupendous blessing and privilege, which we cannot find words adequate to express. God's treatment of us. Our treatment by almighty God exalted us in point of affection and generosity that bestowed on even His chosen people of Israel. They lived in mortal fear of His disapproval of their acts, were governed by fear and it was deadly fear of him and His Maledictions that restrained them from all vicious indulgence rather than the reward that He holds out to us for faithful discharge of our duty.

Time and time again like Ekan, we have exchanged our heavenly claim for the mess of pottage self gratification delusion. Why dishonor Jesus Christ our elder brother with any thought or deed that might dishonor or cause him pain? Acknowledging then, your extraordinary dignity as Christians do not I beseech you, revert to your former vicious through a degenerate moral perversion. Never lose sight of the fact that you have been rescued from the grasp of the slave's powers of evil and translated to the admirable light of God's love. You have been purchased with a great price and do not attempt to imitate the actions of the Israelites by sighing for the fleshpots of Egypt. You are already in view of the promised land and it is within your grasp if you only close your eyes and as a Christian soldier of Jesus Christ an heir of heaven, continue to fight the battle of life.

Are Like Judas.
Also, we like Judas have sold him for the raffishness of some base and passing pleasure, crucified him by our infidelity and yet notwithstanding all this he repeatedly forgives, wipes away our tears of repentance and accures us that we can be partakers of this eternal beatitude if we will only continue to try.

What a dignity Christ has bestowed upon us that so far exceed the feeble boast of earthly relationship and ancestry which is merely limited to time. If, however, dear friends, there is so much honor and glory attached to our prospective inheritance as children of God there is, as a consequence, a corresponding obligation of cooperation with his commandments and precepts. How frequently we have forgotten by the life of ingratitude that this birthright and heritage that is ours.

Christ Becomes Slave.
He himself became a slave that we might enjoy the glorious liberty of children of God. He accepted poverty that we might revel in possession of divine grace. At His advent He did not present Himself empty handed, but came with His gospel which offered

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Religious principles become vital unto men, only when conscience impel their acceptance.—Rev. J. H. Allen, of the Austin Park Christian church.

Only with the most liberal exercise of the imagination is it possible for anyone to realize the importance of what takes place in the world on Sunday morning from 9 to 12.—Rev. Perry J. Rice, of the First Christian church.

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Legend of Atlantis, the Sunken Continent May Be a Fact

Garrett P. Serviss Explains That Plato's Imaginative Account of An Ideal Land May Have Been An Elaboration of Ancient Lore of a Land Now Submerged Under the Atlantic Ocean.

BY GARRETT P. SERVISS.

WHAT is the attitude of science regarding Atlantis? I do not mean simply the submerged continent, which is, I believe, generally conceded, but the Atlantis of Plato and Donnelly, the seat and center of a high civilization.—C. E. M. Williamsport, Pa.

It is like the attitude of science regarding any other tradition which has no verified facts to support it. To concede the former existence of a habitable country in the midst of the Atlantic ocean demands no extraordinary, or unobtainable, evidence, because it has been demonstrated not only that broad regions of the earth's surface now submerged were once dry land, but also that on the bottom of the Atlantic lie the topographical features of what may fairly be called a sunken continent. The exact position and outlines of this lost land are matters still under discussion, but its existence can hardly be disputed.

Plato's Beautiful Land of Atlantis Is Hardly In Accord With Archeology.
However, when we pass from this general admission of the former existence of an Atlantis confined to the particulars of Plato's legend of Atlantis we encounter something not accordant with scientific knowledge. Plato pictures Atlantis as a land brilliant with a civilization and art surpassing even those of Greece.

He tells of splendid cities, of wise laws, of admirable social and political institutions, of great mechanical achievements, and other things utterly inconsistent with the physical and mental characteristics of the human race as archaeology has revealed that race to us during its earliest known existence upon the earth.

Plato's Atlantis was a kind of sophisticated Eden, but science has been unable to find any indications of a period in man's history when he was so highly civilized as to inhabit any kind of Eden except a savage one.

At the Time This Continent Sank, Man Was Living in Trees
The tremendous catastrophe which the ancient legend says caused the sudden disappearance of Atlantis must have occurred ages before the chain of recorded history began to be linked up. Every fact gathered by science concerning early man consistently and persistently testifies that the farther we go back the lower was his condition, the more bestial his form, and the more animal-like his intelligence.

then, is it possible for science to accept the Platonic legend of Atlantis as the home of men superior even to the Greeks of the golden age of Athens? In view of all that science knows at present about this subject it would be more reasonable to affirm that the inhabitants of Atlantis lived in caves, or in trees, and possessed virtually no arts and but a low degree of intelligence.

If, on the contrary, they were what Plato pictured them, whence did they derive their civilization? This is a question that lies outside the scope of science. In the wild, flowery meadows of legend, where the butters and flowers flourish, the eyes and confuse the reason with a mass of scientific fancies.

And yet it is from just such uncultivated wastes that the future fields of science must be redeemed, and some time we may get a trustworthy light on this very question, which now seems so insoluble. The suggestions of the imagination should never be thrown aside untried.

It has been suggested, for instance, that the legend of Atlantis, which Plato says he did not invent (and indeed, we know he did not), was an original form of the story of the

WANTS NAME OF HOUSE MOVER.
H. R. Youmans, of Dana, Indiana, rural route No. 3, wants to locate a man, who, about February, 1904, was in the house moving business in El Paso. He says the man has moved to the principal man in this business—the only one he knew of at the time. He writes The Herald that he would appreciate it if any readers of this paper can furnish him the information.

PURE BLOOD MAKES HEALTHY PEOPLE
Hood's Sarsaparilla surely and effectively removes scrofula, boils and other blood diseases because it drives out of the blood all the humors that cause these diseases. They cannot be successfully treated in any other way. External applications for their removal have proven almost useless, because they cannot drive out the impurities that are in the blood.

Hood's Sarsaparilla makes pure rich blood, perfects the digestion and builds up the whole system. The skin becomes smooth, clean and healthy. This great blood purifier has stood the test of 40 years. Insist on having Hood's for nothing else acts like it. There is no real substitute. Get it today. Sold by all druggists.—Adv.

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to the estate to appoint the Rio Grande Valley Bank & Trust Company as Executor or Trustee. Its permanent charter, legal experience, thoroughness and reliability insure efficiency.

Come in and talk the matter over with our officers.

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El Paso, Texas.

INKLINGS and THINKINGS

By WEX JONES.

Editor, who watches waitfully, says the Democrats were beaten in Maine because of "the very effectiveness of their campaign." Presumably this editor thinks Mr. Wilson would win by letting the other states go by default. Anyway, this is the most "famous alibi" of all.

Governor Brumbaugh, of Pennsylvania, says that only one per cent of school girls know how to boil an egg. What's the use of learning something that can never be of practical value to a girl, with eggs at their present price.

Sheriff Smith of New York county has no use for a private secretary, evidently preferring to do his own gossiping.

Why Dishonor Jesus.
Time and time again like Ekan, we have exchanged our heavenly claim for the mess of pottage self gratification delusion.

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New Discovery! Dodson's Liver Tone Acts Like Calomel But Doesn't Gripe, Salivate or Make You Sick—Don't Lose a Day's Work—Harmless Liver Medicine for Men, Women, Children—Read Guarantee!

Ugh! Calomel makes you sick. It's horrible! Take a dose of the dangerous drug tonight and tomorrow you may lose a day's work.

Calomel is mercury or quicksilver which causes necrosis of the bones. Calomel, when it comes in contact with sour bile crashes into it, breaking it up. This is when you feel that awful nausea and cramping. If you are sluggish and "all knocked out," if your liver is torpid and bowels constipated, or you have headache, dizziness, coated tongue, if breath is bad or stomach sour, just try a spoonful of harmless Dodson's Liver Tone tonight.

Here's my guarantee—Go to any drug store and get a 50 cent bottle of Dodson's Liver Tone. Take a spoonful and if it doesn't straighten you

right up and make you feel fine and vigorous, I want you to go back to the store and get your money. Dodson's Liver Tone is destroying the sale of calomel because it is real liver medicine; entirely vegetable, therefore it can not salivate or make you sick.

I guarantee that one spoonful of Dodson's Liver Tone will put your sluggish liver to work and clean your bowels of that sour bile and constipated waste which is clogging your system and making you feel miserable. I guarantee that a bottle of Dodson's Liver Tone will keep your entire family feeling fine for months. Give it to your children. It is harmless; doesn't gripe and they like its pleasant taste.

"77" HUMPHREYS' SEVENTY-SEVEN FOR GRIP, INFLUENZA COLDS

Medicine any ailment from Grippe to Croup, and everything else that comes from the throat, chest, and lungs. It is a cold and nearly everyone recommends "Seventy-seven" as their own particular remedy. To get the best results take "Seventy-seven" at the first chill or shiver.

"Seventy-seven" is a small vial of pleasant white pills. It is the best remedy for all colds, coughs, and everything else that comes from the throat, chest, and lungs.

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For the maintenance of the weak and the weary.—Price \$1.00, at all Drug Stores.

Beautiful Hair, Thick, Wavy, Free from Dandruff

Draw a moist cloth through hair and double its beauty at once.

Save your hair! Dandruff disappears and hair stops coming out.

Immediate—No Cure!—That's the lot of it. Your hair becomes light, wavy, fluffy, abundant and appears as soft, lustrous and beautiful as a young girl's after an application of Dandruff.

Also try this—moisten a cloth with a little Dandruff and carefully draw it through your hair, taking one small strand at a time. This will cleanse the hair of dust, dirt or excessive oil, and in just a few moments you have doubled the beauty of your hair. A delightful surprise awaits those whose hair has been neglected or is scraggly, faded, dry, brittle or thin. Besides beautifying the hair, Dandruff dissolves every particle of dandruff; cleanses, purifies and invigorates the scalp, forever stopping itching and falling hair, but what will please you most will be after a few weeks' use, when you see new hair—fine and downy at first—yes—but really new hair growing all over the scalp.

Dandruff is to the hair what frost showers of rain and sunshine are to vegetation. It goes right to the roots, invigorates and strengthens them, producing properties cause the hair to grow long, strong and beautiful.

You can surely have pretty, charming, lustrous hair, and lots of it, if you will just get a 25-cent bottle of Nuxated's Dandruff from any drug store or toilet counter and try it as directed.—Adv.

NUXATED IRON
Increases strength of delicate, nervous, rundown people 300 per cent in ten days.

100% FORFEIT
If you do not feel better after using Nuxated's Iron, we will refund you the full amount of your purchase.

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If you suffer from bleeding, itching, blind or protruding piles, send me your address, and I will tell you how to cure yourself at home by the new absorption method; and will also send some of this home treatment free for trial, with references from your own locality if requested. Does not require surgery, and is a sure cure. Send no money. Ask your doctor or druggist. Write today to Dr. J. H. Williams, Box 8, North Dallas, Ind.—Advertisement.